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Om Awignamastu Nama Siddham c Micro Cosmos And Macro Cosmos Calendar 2020 By I Wayan Suyanta / MICRO COSMOS AND MACRO COSMOS CALENDAR 2020 Author : I Wayan Suyanta Yayasan Gandhi Puri Jl. Gandapura 22, Denpasar – Bali 2019 MICRO COSMOS AND MACRO COSMOS CALENDAR 2020 Author : I Wayan Suyanta Copyright ©2019 Author All Right Reserved PUBLISHER : Yayasan Gandhi Puri Jl. Gandapura 22 Denpasar – Bali http://yayasangandhipuri.penerbit.org Email : yayasangandhipuri@gmail.com National Library of the Republic of Indonesia Catalog In Issue (KDT) ISBN: 978-623-92620-6-8 PREFACE Om Awignam Astu Nama Siddham Windu Sara Murti Anglebur Sarat Kabeh Let us first of all extend our sincere gratitude and deep respect to God and the Universe, which the duties and obligations of life can be carried out with truth and kindness. This calendar can be used for learning, especially learning within oneself.

The relationship between the universe and the small universe within oneself is very close, even we must be able to live in harmony and balance without denying the nature of the universe. This micro cosmos and macro cosmos calendar can be used as a guide in carrying out all activities in daily life, can be useful in the journey of intellectual life and spirituality. The basis of Urip 1 through Urip 9 can be searched from the day of birth using the Balinese pawukon system.

Besides, the description of each Urip, both micro cosmos and macro cosmos, is attached in the right side of the calendar. I hope this calendar will be beneficial. Om Santi, Santi, Santi, Hrih, Om. Ubud – Bali, 12 Desember 2019 Written by, I Wayan Suyanta TABLE OF CONTENTS Cover i Title Page ii Preface iv Table of Contents v Testimonial ofCalendar vi Abbreviation\_ix\_\_Urip 1\_1\_\_Urip 2\_13\_\_Urip 3\_25\_\_Urip 4\_37\_\_Urip 5\_49\_\_Urip 6\_61\_\_Urip 7\_73\_\_Urip 8\_85\_\_Urip 9\_97\_\_Reference\_109\_\_Biography\_110\_\_

TESTIMONIAL OF CALENDAR In my studies with I Gusti Putu Karep (The Master of Windu Sara Foundation), the study of Balinese astrology made help me to understand the micro macro relationship in the native teachings of Bali. The calendar also allows us to deepen the aforementioned relationship daily and make it alive in us.

This thousand-year-old knowledge always practiced and studied through time gradually established in the Wariga concept which allows us an interpretation based on the experience of wise men and scholars and to have an annual calendar which accompanies us in a simple direct and factual way. On one of my first trips to Bali, I had a motorcycle accident, I Gusti Putu Karep told me that I had arrived in Bali on a bad day.

Since this event I have always chosen to travel on favourable days according to the Balinese calendar and I have never had any accidents or problems during my travels. In the dance of the universe the Balinese calendar is a precious companion. PHILIPPE RENUCCI The Urip Calendar give a great help for specifics things. Everyone had already noticed that some days are easy, others are less...In some days you succeed in your meeting, your work is easy...and in others days you feel sad, sometimes angry and you don't know why...

The Urip calendar helps me if I had some meeting with people to program; I will choose a day with Macro 1 or 7. If I don't feel well in the morning I can check it's always a Micro 5 or 6... It's just a question of time...this day will end... I usually look after Micro (concern you with yourself) and Macro (concern you with the others) and it depends what I'm looking for.

If it's possible I can adjust my schedule regarding to Micro and Macro Urip calendar; it happens that I cannot look at the calendar so I just follow my intuition...early in the morning you should know how could be the day. Its bases on the universe rules: the sun, the moon, the stars...

It is always a part of us so you can always have a look after the Urip calendar: or before to program well, or after to check your intuition...

It is a precious help. If you have the opportunity to do it for all your family...it will help to understand each other...to be more tolerant and in the peace. AGNES HELEWA I went to Bali for the first time in January 2011 with the hope of finding the key to face and overcome my existential difficulties. I was in such a state of exhaustion and mental confusion that my health was deteriorating and I felt completely at the end of my tether.

I had a great fear: that of dying soon. My sister had just died at the age of 55 from cancer. My parents, too, had died of cancer a few years earlier. I thought that my time to leave was near and that my life would end at 56 years old. My 25 years of meditation did not help me find the way to regain control of my health, vital energy and clarity of mind. I felt in a state of infinite solitude.

At that time, I saw myself as an unhappy, frustrated person who would never manage to fulfill my dreams of self-realization in this life. Witnessing my deep distress, longtime French friends in Bali had the great idea of introducing me to an inspirational person, a wise healer named I Gusti Putu Karep. After a few interviews with him, I could feel his support, his kindness, his subtlety of spirit, and his particular tender ability to tell the truth without being offensive.

An example of this transparent wisdom was when he evoked this phrase in explaining my way of being in the world; "You are like a kite that moves with the will of the winds with no control over the strings which direct it's course". What he says resonated deeply with me. He hit the nail on the head. The ego, on the other hand, took a hit, and my 25 years of Buddhist practices was found wanting.

During these years, I felt that many things hindered my inner journey even if I realized, in my professional life, beautiful interesting and rewarding projects. I had begun to simplify my life so that it would be more peaceful, but I felt that my inner life was not moving forward. My negative emotions, my ruminations or internal struggles were always present. I felt stuck in my difficult patterns without knowing how to transform them.

After a few interviews, I Gusti Putu Karep volunteered to be my father to guide and take care of me if I agreed. I was so moved that I murmured and mumbled a few thanks in Balinese "Matur Suksma". It upset me that I couldn't find the words to express my deep gratitude to him more clearly.

The proposal to be my father was, for him, a way to establish a genuine relationship without distance. He felt able to give me what I needed without ulterior motives. And, thus, over the years, I received the authentic and ancestral teachings of Bali based on the bodily inscription of the macrocosm that is to say of the link between the universe and the human body. All life on earth is punctuated by the alternation of day and night, and of the seasons.

Without the sun, there is no photosynthesis for plants, and no

oxygen for animals and humans. What we call life, or health, or the biosphere are complicated systems of interconnections that have no beginning or end. I thus incorporated the practices into my Parisian life that made me grow and mature.

I was also introduced to Balinese astrology, a very important science in the culture of Bali. Astrology is not just an intellectual knowledge, but a living knowledge. It integrates with all major events of daily and spiritual life. Among these astrological calendars, there is one, the URIP calendar which indicates to the person, every day, his personal link with the macrocosm (universe) and the microcosm (the body). For years, I have observed and followed the indications of this calendar by feeling the influence of the macrocosm on my body and mind.

It allowed me to become more aware of my interconnectedness, although intuitively from my childhood, I knew that we humans were all connected to each other and interconnected with the forces of the universe. This tradition, in a way, allowed me to give back to nature what she gave me and to move to a more harmonious intimacy with the whole life.

This way of "seeing" and "being" explores the natural elements of the body in relation to nature: earth, water, air and fire. It is about feeling the experience of one's own body to find what it has in common with nature and the universe. I became aware of my place in the family of the universe. Today, I always call him Adji, which means "father".

He gave my life a depth and dimension to which I could not have accessed without his support, his attention, his infinite compassion and without the rich, luminous and ever-alive knowledge of the Balinese tradition. Writes an autumn day in 2019, in Paris - France MORGANE GOTTSCHALK

ABBREVIATION 30 Wuku Bali SNT : SINTA LND : LANDEP UKR : UKIR KLT : KULANTIR TLU : TULU GMB : GUMBREG WRG : WARIGA WRD : WARIGADIAN JLG : JULUNGWANGI SSG : SUNGSANG DGL : DUNGULAN KNG : KUNINGAN LKR : LANGKIR MDS : MEDANGSIA PJT : PUJUT PHG : PAHANG KRL : KRULUT MRK : MERAKIH TMB : TAMBIR MDK : MEDANGKUNGAN MTL : MATAL UYE : UYE MNL : MENAIL PRB : PERANGBAKAT BLA : BALA UGU : UGU WYG : WAYANG KLW : KELAWU DKT : DUKUT WTG : WATUGUNUNG Mic : Micro cosmos Mac : Macro cosmos

YAYASAN WINDU SARA SECRETARIAT : KULU VILLAGE, TAMPAKSIRING, BALI -INDONESIA. E-mail. windusara@rocketmail.com MACRO COSMOS AND MICRO COSMOS CALENDAR DAYS URIP 1 JANUARY 2020 KLT TLU GMB \_WRG \_WRD \_ \_ \_ SUNDAY \_ \_Mic 9 \_Mic 4 \_Mic 1 \_Mic 6 \_ Description of good and bad days in Self / Micro Cosmos : \_ \_ \_ 5 \_ 12 \_ 19 \_ 26 \_ \_ \_ \_ Mac 3 \_ Mac 8 \_ Mac 7 \_ Mac 7 \_ \_ \_ MONDAY \_ \_Mic 8 \_Mic 3 \_Mic 8 \_Mic 3 \_ \_ \_ \_ 6 \_13 \_20 \_27 \_1 \_TITAH \_Today is the time for Natural Law (Today, we have to \_ \_ \_ Mac 3 \_Mac 9 \_Mac 9 \_Mac 9 \_accept anything that happen today as something that must happen) \_ TUESDAY \_ Mic 4 Mic 3 \_Mic 7 \_Mic 2 \_2 \_TUDUH \_Today is the time for us to undergo and pay \_ \_ \_ 7 \_14 \_21 \_28 \_debts Karma in previous lives \_ \_ \_ Mac 10 \_Mac 4 \_Mac 4 \_Mac 9 \_3 \_PATI \_Today, is the day, where we are under the control of \_\_ WEDNESDAY \_Mic 4 \_Mic 1 \_Mic 5 \_Mic 8 \_Mic 7 \_the Atma, which is without needs, therefore today is best spent on spiritual activities \_ \_ 1 \_8 \_15 \_22 \_29 \_4 \_URIP \_Today is the day where we have to exercise our \_\_\_Mac 10 \_Mac 1 \_Mac 1 \_Mac 5 \_Mac 1 \_physical body through sports \_ \_ THURSDAY \_Mic 4 \_Mic 2 \_Mic 5 \_Mic 2 \_Mic 6 \_5 \_LARE \_Today is the day that we accept our physical and \_ \_ \_2 \_9 \_16 \_23 \_30 \_mental imperfectness, which we should willingly accept \_ \_ \_Mac 4 \_Mac 8 \_Mac 2 \_Mac 5 \_Mac 10 \_6 \_ROGE \_Today is the time where we must realize that we got \_ \_ FRIDAY \_Mic 3 \_Mic 6 \_Mic 2 \_Mic 9 \_Mic 3 \_confused, and emotional overload. (learn self-control).

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SUKA Today is the day, where God and and nature will grant us their blessing and fortune SADYA Today is the day where we make plans to fulfill our worldly prosperity \_ \_ \_4 \_11 \_18 \_25 \_ \_ \_ \_ Mac 5 \_Mac 10 \_Mac 4 \_Mac 10 \_ \_ \_ SATURDAY \_Mic 4 \_Mic 7 \_ \_Mic 4 \_Mic 8 \_ \_ \_ \_5 \_12 \_19 \_26 \_ \_ \_ \_Mac 9 \_Mac 3 \_Mac 6 \_Mac 1 \_ \_9 RAHAYU \_Today is the time when we are destined to have \_ \_ \_safety in its broadest sense \_ \_

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PANDITA : Is a good time to start gathering \_ \_ \_ Mac 3 \_Mac 9 \_Mac 9 \_Mac 9 \_Mac 7 \_meetings, began compiling a book / writing that has to do with psychology \_ \_ TUESDAY \_ \_Mic 6 \_Mic 5 \_Mic 9 \_Mic 4 \_2 \_PATI \_Is a bad time to initiate any activity \_ \_ \_4 \_11 \_18? \_25 \_3 \_SUKA \_Is a good time to start money earning activities \_ \_ \_Mac 10 \_Mac 4 \_Mac 4 \_Mac 9 \_and psychological-related activities \_ WEDNESDAY \_ \_Mic 3 \_Mic 7 \_Mic 1 \_Mic 9 \_4 \_DUKA \_Is a bad time to do any activites, because it will \_ \_ \_5 \_12 \_19 \_26 \_end in grief.

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\_\_\_\_Mac 3 \_Mac 5 \_Mac 4 \_Mac 9 \_8 \_ERAJA \_Is not a good time to do any activities, both \_\_ SATURDAY \_Mic 7 \_Mic 3 \_Mic 8 \_Mic 2 \_Mic 7 \_psychology and worldly related \_\_\_1 \_8 \_15 \_22 \_29 \_9 \_DEWA \_Is the best time to conduct / perform any \_ \_ \_Mac 2 \_Mac 4 \_Mac 10 \_Mac 5 \_Mac 5 \_spiritual or worldly activity. \_ \_ \_10 \_RAKSASA \_Is not a good time to do any activities. \_ \_

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(learn self-control). \_\_\_Mac 5 \_Mac 9 \_Mac 9 \_Mac 4 \_\_\_\_ FRIDAY \_Mic 7 \_Mic 6 \_Mic 9 \_Mic 8 \_\_\_\_4 \_11 \_18 \_25 \_ 7 SUKA \_Today is the day, where God and and nature will \_\_\_Mac 5 \_Mac 10 \_Mac 4 \_Mac 10 \_ grant us their blessing and fortune \_ SATURDAY \_Mic 5 \_Mic 8 \_Mic 5 \_Mic 9 \_ 8 SADYA \_Today is the day where we make plans to fulfill \_\_\_5 \_12 \_19 \_26 \_ our worldly prosperity \_ \_Mac 9 \_Mac 3 \_Mac 6 \_Mac 1 \_ 9 RAHAYU \_Today is the time when we are destined to have \_ \_\_safety in its broadest sense \_ \_

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7 SUKA Today is the day, where God and and nature will grant us their blessing and fortune \_ \_\_6 \_13 \_20 \_27 \_ \_ \_ Mac 1 \_Mac 7 \_Mac 2 \_Mac 2 \_ \_ \_ SATURDAY \_Mic 1 \_Mic 7 \_Mic 3 \_Mic 8 \_ \_8 SADYA \_Today is the day where we make plans to fulfill \_ \_ 7 \_14 \_21 \_28 \_ our worldly prosperity \_ \_ Mac 2 \_Mac 1 \_Mac 1 \_Mac 2 \_ 9 RAHAYU \_Today is the time when we are destined to have \_ \_ \_safety in its broadest sense \_ \_

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\_\_\_3 \_10? \_17 \_24? \_31 \_7 \_SUKA \_Today is the day, where God and and nature will \_\_ \_Mac 9 \_Mac 3 \_Mac 5 \_Mac 4 \_Mac 9 \_grant us their blessing and fortune \_ \_ SATURDAY \_Mic 8 \_Mic 4 \_Mic 9 \_Mic 3 \_ \_8 \_SADYA \_Today is the day where we make plans to fulfill \_ \_ \_4 \_11 \_18 \_25 \_ \_our worldly prosperity \_ \_ \_Mac 2 \_Mac 4 \_Mac 10 \_Mac 5 \_ \_9 \_RAHAYU \_Today is the time when we are destined to have \_ \_ \_safety in its broadest sense \_ \_ YAYASAN WINDU SARA \_\_SECRETARIAT : KULU VILLAGE, TAMPAKSIRING, BALI -INDONESIA. E-mail. windusara@rocketmail.com \_\_MACRO COSMOS AND MICRO COSMOS \_\_CALENDAR \_ DAYS \_URIP 4 \_\_FEBRUARY \_2020 \_\_\_\_\_WRD \_JLG \_SSG \_DGL \_KNG \_ \_ SUNDAY \_ Mic 5 \_Mic 8 \_Mic 4 \_Mic 2 \_ Description of good and bad days in the Universe (Macro Cosmos): \_ \_ \_ 2 \_9 \_16 \_23? \_ \_ \_ Mac 8 \_Mac 2 \_Mac 4 \_Mac 3 \_ \_ MONDAY \_ Mic 3 \_Mic 8 \_Mic 4 \_Mic 7 \_ \_ \_ 3 \_10 \_17 \_24 \_1 \_PANDITA \_Is a good time to start gathering meetings, began \_ \_ \_Mac 7 \_Mac 9 \_Mac 5 \_Mac 10 \_compiling a book / writing that has to do with psychology \_ TUESDAY \_ Mic 1 \_Mic 5 \_Mic 2 \_Mic 7 \_2 \_PATI \_Is a bad time to initiate any activity \_ \_ \_4 \_11 \_18 \_25 \_3 \_SUKA \_Is a good time to start money earning activities \_ \_ \_Mac 1 \_Mac 6 \_Mac 5 \_Mac 5 \_and psychological-related activities \_ WEDNESDAY \_ Mic 5 \_Mic 9 \_Mic 5 \_Mic 9 \_4 \_DUKA \_Is a bad time to do any activites, because it will \_ \_ \_ 5 \_12 \_19 \_26 \_end in grief.

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\_\_\_\_Mac 1 \_Mac 1 \_Mac 5 \_Mac 1 \_5 \_SRI \_Is good time to look for articles regarding food \_ \_ THURSDAY \_ Mic 5 \_Mic 8 \_Mic 5 \_Mic 9 \_and clothing. \_ \_ \_ 6 \_13 \_20 \_27 \_6 \_MANUH \_Is a bad time to do any activites because the \_ \_ \_ Mac 8 \_Mac 2 \_Mac 5 \_Mac 10 \_results will be easily lost. \_ \_ FRIDAY \_ Mic 9 \_Mic 5 \_Mic 3 \_Mic 6 \_7 \_MANUSA \_Is very good to engage in activities that are \_ \_ \_ 7 \_14 \_21 \_28 \_related gathering many people (society).

\_\_\_\_Mac 3 \_Mac 5 \_Mac 4 \_Mac 9 \_8 \_ERAJA \_Is not a good time to do any activities, both \_ \_ SATURDAY \_Mic 8 \_Mic 4 \_Mic 9 \_Mic 3 \_Mic 8 \_psychology and worldly related \_ \_ \_1 \_8 \_15 \_22 \_29 \_9 \_DEWA \_Is the best time to conduct / perform any \_ \_ \_Mac 2 \_Mac 4 \_Mac 10 \_Mac 5 \_Mac 5 \_spiritual or worldly activity. \_ \_ \_10 \_RAKSASA \_Is not a good time to do any activities. \_ \_

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7 SUKA Today is the day, where God and and nature will grant us their blessing and fortune \_ \_\_6 \_13 \_20 \_27 \_ \_ \_ Mac 1 \_Mac 7 \_Mac 2 \_Mac 2 \_ \_ \_ SATURDAY \_Mic 2 \_Mic 8 \_Mic 4 \_Mic 9 \_ \_8 SADYA \_Today is the day where we make plans to fulfill \_ \_ 7 \_14 \_21 \_28 \_ our worldly prosperity \_ \_ Mac 2 \_Mac 1 \_Mac 1 \_Mac 2 \_ 9 RAHAYU \_Today is the time when we are destined to have \_ \_ \_safety in its broadest sense \_ \_

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\_\_\_\_3 \_10 \_17 \_24 \_31 \_7 \_SUKA \_Today is the day, where God and and nature will \_\_\_ \_Mac 7 \_Mac 4 \_Mac 8 \_Mac 8 \_Mac 9 \_grant us their blessing and fortune \_\_ SATURDAY \_Mic 2 \_Mic 3 \_Mic 8 \_Mic 3 \_\_8 \_SADYA \_Today is the day where we make plans to fulfill \_ \_\_4 \_11 \_18 \_25 \_ our worldly prosperity \_ \_ \_Mac 3 \_Mac 4 \_Mac 4 \_Mac 4 \_ \_9 \_RAHAYU \_Today is the time when we are destined to have \_ \_ \_safety in its broadest sense \_ \_ YAYASAN WINDU SARA \_ \_SECRETARIAT : KULU VILLAGE, TAMPAKSIRING, BALI -INDONESIA. E-mail. windusara@rocketmail.com \_ MACRO COSMOS AND MICRO COSMOS \_ CALENDAR \_ DAYS \_URIP 5 \_ AUGUST \_2020 \_ \_ \_ \_ KLT \_TLU \_GMB \_WRG \_WRD \_JLG \_ \_ SUNDAY \_ Mic 4 \_Mic 8 \_Mic 5 \_Mic 1 \_Mic 6 \_ Description of good and bad days in the Universe (Macro Cosmos): \_ \_ \_ 2 \_9 \_16 \_23 \_30 \_ \_ \_ Mac 3 \_Mac 8 \_Mac 7 \_Mac 7 \_Mac 8 \_ \_ MONDAY \_ Mic 3 \_Mic 7 \_Mic 3 \_Mic 7 \_Mic 4 \_\_\_\_ \_3? \_10 \_17 \_24 \_31 \_1.

PANDITA : Is a good time to start gathering \_ \_ \_ Mac 3 \_Mac 9 \_Mac 9 \_Mac 9 \_Mac 7 \_meetings, began compiling a book / writing that has to do with psychology \_ \_ TUESDAY \_ \_Mic 8 \_Mic 7 \_Mic 2 \_Mic 6 \_2 \_PATI \_Is a bad time to initiate any activity \_ \_ \_4 \_11 \_18? \_25 \_3 \_SUKA \_Is a good time to start money earning activities \_ \_ \_Mac 10 \_Mac 4 \_Mac 4 \_Mac 9 \_and psychological-related activities \_ WEDNESDAY \_ \_Mic 5 \_Mic 9 \_Mic 3 \_Mic 2 \_4 \_DUKA \_Is a bad time to do any activites, because it will \_ \_ \_5 \_12 \_19 \_26 \_end in grief.

\_\_\_\_Mac 1 \_Mac 1 \_Mac 5 \_Mac 1 \_5 \_SRI \_Is good time to look for articles regarding food \_ \_ THURSDAY \_ Mic 6 \_Mic 9 \_Mic 6 \_Mic 1 \_and clothing. \_ \_ \_ 6 \_13 \_20 \_27 \_6 \_MANUH \_Is a bad time to do any activites because the \_ \_ \_ Mac 8 \_Mac 2 \_Mac 5 \_Mac 10 \_results will be easily lost. \_ \_ FRIDAY \_ Mic 1 \_Mic 6 \_Mic 4 \_Mic 7 \_7 \_MANUSA \_Is very good to engage in activities that are \_ \_ \_ 7 \_14 \_21 \_28 \_related gathering many people (society).

\_\_\_\_Mac 3 \_Mac 5 \_Mac 4 \_Mac 9 \_8 \_ERAJA \_Is not a good time to do any activities, both \_\_ SATURDAY \_Mic 9 \_Mic 5 \_Mic 1 \_Mic 4 \_Mic 9 \_psychology and worldly related \_\_\_1 \_8 \_15 \_22 \_29 \_9 \_DEWA \_Is the best time to conduct / perform any \_ \_ \_Mac 2 \_Mac 4 \_Mac 10 \_Mac 5 \_Mac 5 \_spiritual or worldly activity. \_ \_ \_10 \_RAKSASA \_Is not a good time to do any activities. \_ \_

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7 SUKA Today is the day, where God and and nature will grant us their blessing and fortune \_ \_\_6 \_13 \_20 \_27 \_ \_ \_ Mac 1 \_Mac 7 \_Mac 2 \_Mac 2 \_ \_ \_ SATURDAY \_Mic 3 \_Mic 9 \_Mic 5 \_Mic 1 \_ \_8 SADYA \_Today is the day where we make plans to fulfill \_ \_ \_7 \_14 \_21 \_28 \_ our worldly prosperity \_ \_\_Mac 2 \_Mac 1 \_Mac 1 \_Mac 2 \_ \_9 RAHAYU \_Today is the time when we are destined to have \_ \_ \_safety in its broadest sense \_ \_

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PANDITA : Is a good time to start gathering \_ \_ \_ Mac 3 \_Mac 9 \_Mac 9 \_Mac 9 \_Mac 7 \_meetings, began compiling a book / writing that has to do with psychology \_ \_ TUESDAY \_ \_Mic 9 \_Mic 8 \_Mic 3 \_Mic 7 \_2 \_PATI \_Is a bad time to initiate any activity \_ \_ \_4 \_11 \_18? \_25 \_3 \_SUKA \_Is a good time to start money earning activities \_ \_ \_Mac 10 \_Mac 4 \_Mac 4 \_Mac 9 \_and psychological-related activities \_ WEDNESDAY \_ \_Mic 6 \_Mic 1 \_Mic 4 \_Mic 3 \_4 \_DUKA \_Is a bad time to do any activites, because it will \_ \_ \_5 \_12 \_19 \_26 \_end in grief.

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7 SUKA Today is the day, where God and nature will grant us their blessing and fortune \_ \_ 4 \_11 \_18 \_25 \_ \_ \_ Mac 5 \_Mac 10 \_Mac 4 \_Mac 10 \_ \_ \_ SATURDAY \_Mic 8 \_Mic 2 \_Mic 8 \_Mic 3 \_ \_8 SADYA \_Today is the day where we make plans to fulfill \_ \_ 5 \_12 \_19 \_26 \_ our worldly prosperity \_ \_ Mac 9 \_Mac 3 \_Mac 6 \_Mac 1 \_ 9 RAHAYU \_Today is the time when we are destined to have \_ \_ \_safety in its broadest sense \_ \_

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PANDITA : Is a good time to start gathering \_ \_ \_ Mac 3 \_Mac 9 \_Mac 9 \_Mac 9 \_Mac 7 \_meetings, began compiling a book / writing that has to do with psychology \_ \_ TUESDAY \_ \_Mic 1 \_Mic 9 \_Mic 4 \_Mic 8 \_2 \_PATI \_Is a bad time to initiate any activity \_ \_ \_4 \_11 \_18? \_25 \_3 \_SUKA \_Is a good time to start money earning activities \_ \_ \_Mac 10 \_Mac 4 \_Mac 4 \_Mac 9 \_and psychological-related activities \_ WEDNESDAY \_ \_Mic 7 \_Mic 2 \_Mic 5 \_Mic 4 \_DUKA \_Is a bad time to do any activites, because it will \_ \_ \_ 5 \_12 \_19 \_26 \_end in grief.

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7 SUKA Today is the day, where God and nature will grant us their blessing and fortune \_ \_ 4 \_11 \_18 \_25 \_ \_ \_ Mac 5 \_Mac 10 \_Mac 4 \_Mac 10 \_ \_ \_ SATURDAY \_Mic 9 \_Mic 3 \_Mic 9 \_Mic 4 \_ \_8 SADYA \_Today is the day where we make plans to fulfill \_ \_ 5 \_12 \_19 \_26 \_ our worldly prosperity \_ \_ Mac 9 \_Mac 3 \_Mac 6 \_Mac 1 \_ 9 RAHAYU \_Today is the time when we are destined to have \_ \_ \_safety in its broadest sense \_ \_

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PANDITA : Is a good time to start gathering \_ \_ \_ Mac 3 \_Mac 9 \_Mac 9 \_Mac 9 \_Mac 7 \_meetings, began compiling a book / writing that has to do with psychology \_ \_ TUESDAY \_ \_Mic 2 \_Mic 1 \_Mic 5 \_Mic 9 \_2 \_PATI \_Is a bad time to initiate any activity \_ \_ \_4 \_11 \_18? \_25 \_3 \_SUKA \_Is a good time to start money earning activities \_ \_ \_Mac 10 \_Mac 4 \_Mac 4 \_Mac 9 \_and psychological-related activities \_ WEDNESDAY \_ \_Mic 8 \_Mic 3 \_Mic 6 \_Mic 5 \_4 \_DUKA \_Is a bad time to do any activites, because it will \_ \_ \_5 \_12 \_19 \_26 \_end in grief.

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\_\_\_\_3 \_10 \_17 \_24 \_31 \_7 \_SUKA \_Today is the day, where God and and nature will \_\_\_\_ \_Mac 7 \_Mac 4 \_Mac 8 \_Mac 8 \_Mac 9 \_grant us their blessing and fortune \_ \_\_ SATURDAY \_Mic 6 \_Mic 7 \_Mic 3 \_Mic 7 \_ \_8 \_SADYA \_Today is the day where we make plans to fulfill \_ \_ \_4 \_11 \_18 \_25 \_ \_our worldly prosperity \_ \_ \_Mac 3 \_Mac 4 \_Mac 4 \_ \_Mac 4 \_ \_9 \_RAHAYU \_Today is the time when we are destined to have \_ \_ \_safety in its broadest sense \_ \_ YAYASAN WINDU SARA \_ \_SECRETARIAT : KULU VILLAGE, TAMPAKSIRING, BALI -INDONESIA. E-mail. windusara@rocketmail.com \_ MACRO COSMOS AND MICRO COSMOS \_ CALENDAR \_ DAYS \_URIP 9 \_ AUGUST \_2020 \_ \_ \_ \_ KLT \_TLU \_GMB \_WRG \_WRD \_JLG \_ \_ SUNDAY \_ Mic 8 \_Mic 3 \_Mic 9 \_Mic 5 \_Mic 1 \_ Description of good and bad days in the Universe (Macro Cosmos): \_ \_ \_ 2 \_9 \_16 \_23 \_30 \_ \_ \_ Mac 3 \_Mac 8 \_Mac 7 \_Mac 7 \_Mac 8 \_ \_ MONDAY \_ Mic 7 \_Mic 2 \_Mic 7 \_Mic 2 \_Mic 8 \_\_ \_ \_ 3? \_10 \_17 \_24 \_31 \_1.

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Lontar resources; I Gusti Putu Karep. Lontar Sunari Petak. Koleksi Pribadi, Banjar Kulu, Desa Tampaksiring, Kecamatan Tampaksiring, Kabupaten Gianyar, Bali. ...., Lontar Sunari Bolong. Koleksi Pribadi, Banjar Kulu, Desa Tampaksiring, Kecamatan Tampaksiring, Kabupaten Gianyar, Bali. ...., Lontar Sunari Ungu. Koleksi Pribadi, Banjar Kulu, Desa Tampaksiring, Kecamatan Tampaksiring, Kabupaten Gianyar, Bali.

....., Lontar Pawisik Warah Terus Bhuwana Agung Bhuwana Alit, Koleksi Pribadi, Banjar Kulu, Desa Tampaksiring, <mark>Kecamatan Tampaksiring, Kabupaten Gianyar,</mark> Bali.

I GUSTI PUTU KAREP THE MASTER OF WINDU SARA FOUNDATION I Gusti Putu Karep was born in 28 February 1950 in Tampak Siring. He started his spiritual journey in 1960's assisted by his spiritual teacher, Ida Peranda Gede Tembuku from Griya Pengembungan, Pejeng, Gianyar.

Since 1993 he started teaching spiritual by himself to locals around Tampaksiring. He started teaching yoga and retreat from 2008 to the tourists who came to Bali, and he ever went to France in 2011 and 2012 to spread his teaching. In 2013 he established Windu Sara Foundation which acknowledged by The Ministry of Law and Human Rights of the Republic of Indonesia.

He married with I Gusti Ayu Alit and has three children I Gusti Bagus Guna Widnyana (42 years old), I Gusti Ayu Ernawawati (38 years old), and I Gusti Ngurah Pri Astara (35 years old). I Gusti Putu Karep now still lives in Kulu - Tampaksiring Village, Bali - Indonesia. I met I Gusti Putu Karep teaching from a distance, during a weekend of Balinese practices given by a I Gusti Putu Karep student.

I've been practicing meditation for 20 years. During this internship, during this workshop where I was invited. There were three practices that directly touched my heart. These practices came from I Gusti Putu Karep and I went to Bali to meet him. Seeing him, I saw that this sage transmitted the wisdom of the heart in relation to the universe, in a pure, true and just way.

His direct and simple teaching connects our dimension to that of the universe in the feeling in a way that allows to open to the vibration of its elements. After a long I Gusti Putu Karep personal training course, I was advised to teach, which I have been doing ever since. We were able to organize several internships in Bali with my students who were able to progress quickly on the path of their personal research.

I Gusti Putu Karep also gave me manual energy techniques for Alzheimer's disease. I have been developing them for 7 years with my mother who very quickly was able to stop all medication, became calm and connected with her soul. I want to thank from the bottom of my I Gusti Putu Karep heart that, since I know him, has allowed me to evolve in spirituality, in the knowledge of myself, in helping others. His knowledge allows one to relate truthfully and kindly to the living in inner peace.

## WRITTEN BY PHILIPPE RENUCCI

BIOGRAPHY OF WRITER I Wayan Suyanta with a nick name \*KALER\* was born in Ubud, Bali on June 30th 1980, first son of two brothers, his parents are I Nyoman Ngero and Ni Nyoman Bunter. He aspires to be a tour guide so he can share and explain Hindu religion and culture to the tourists. He graduated from elementary school in his hometown in Ubud, Bali in 1993.

He then graduated from Junior high school in Singapadu, Bali in 1996 and graduated from senior high school in Ubud, Bali in 1999. He continued his education at the College of Economics, Triatma Mulya, Denpasar with a major in Management, and completing his studies in 2004. In October 2001 to April 2002 he took undergraduate studies to take part in Job Training in Singapore.

He got his Masters Degree in Religion and Culture with a Concentration of Hindu Religious Education in 2007 in the Postgraduate Program at the Hindu University of Indonesia in Denpasar. Both his bachelor and master degree are funded by independent scholarships of American psychologists named John Edward Talley and Joan Talley. His career began in 2004, where he worked part time at Pondok Pekak Library, Ubud Bali as a Librarian until 2007.

In 2007-2008 as a Gallery Assistant in Gaya Gallery, Ubud-Bali. During his study period in bachelor degree, he actively participated in youth organizations, and community empowerment in Rotary International in Ubud, Bali and had served as President of the Rotaract Club of Bali Ubud in 2008-2009. Get involved in clean water planning in the Amed area, Karangasem Regency, Bali.

Also actively involved in religious spiritual learning activities, tourism, social and cultural activities, and Hindu religious education. Then, he started his journey as a prospective lecturer at Institut Hindu Dharma Negeri Denpasar in 2008 and was appointed as a permanent lecturer in July 2009 and was assigned to teach at the Language Education and Religious Literature Study Program, Faculty of Dharma Acarya (the Faculty of Teacher Training and Education).

He once served as Secretary of the Teacher Certification Program (Akta IV) of Hindu Religious Education at IHDN in 2010-2011. In 2011 he was transferred to the Dharma Duta Faculty (The Faculty of Hindu Religious Information) and assigned to teach at the Travel Industry Study Program. From 2011 until now, he has served as the vice of Kelihan Adat in the Pasek Gelgel family temple, Bentuyung, Ubud, Bali.

He participated as <mark>a member of the</mark> Windu Sara Foundation since 1998, engaged in spiritual learning centered in Tampaksiring, Bali. This foundation was fostered by I

GUSTIPutu Karep. On any spiritual activities, he often served as translator / guide to explain: Balinese Astrology / Balinese Pawukon, Kundalini, Padma, Wisnu Bhuwana Procession, Taksu Procession, and he also often attending Tirtha Yatra to many temples in Bali Some of his scientific works that have been done are including, "Pondok Baca; Sebuah Solusi Mengurangi Buta Aksara" in 2008, "Budayakan Membaca Sejak Dini" in 2008.

Thesis "Faktor-faktor yang mempengaruhi tingkat hunian kamar di daerah Ubud" in 2009. "Pejeng Learning Centre and Rural Development in Amed" in 2009. Scientific paper "Air Minum Untuk Hidup Kita". Jurnal article "Nilai Etika Tumpek

Pengatag (Perspektif Sosial dan Budaya)" in 2011, "Pendidikan Multikultural Pada Masyarakat Ubud" in 2012, "Wariga Bali Sebagai Landasan dalam membina karakter anak" published in IHDN Denpasar in 2013.

He took doctoral education at the Postgraduate School of Informal Education Study Program, State University of Malang, Indonesia, starting from August 2014, funded by DIPA IHDN Denpasar scholarship. Several articles in journals and proceedings both nationally and internationally were published. Proceeding; Meaning of Yoga Learning Through Travel published in the International Conference on Education Training on November 2015.

Presenting in a seminar held by Informal Education Study Program (UM); The Development of Non-formal and Informal Education Programs, on Oktober 2015). National Seminar held by the Faculty of Education (UM); Science Learning, Thematic Early Childhood / Early Classes, and Empowerment of Parents in the School Environment, November 2015.

Proceedings of the National Seminar held by Department of Yoga and Health, Faculty of Brahma Widya, IHDN Denpasar, May 2016 (Non-Physical Health Aspects through Restorative Yoga Learning ). Presenting in International Seminar on Education (Ise August 30th, 2016) In Ponorogo Muhammadiyah University and writing an article in a proceeding (Education Trends for Future Education); Studies of Social Education Theory Through Yoga Learning, August 30th, 2016.

Participating in Full Day School: Repositioning of Formal, Nonformal, and Informal Education, Oktober 2016, in Hotel Ollino Garden Malang. Writing and article in proceeding: Self-Cultivation Through Yoga Education: Tourist Learning Phenomenon in Bali, November, 2016. Publish an article in international journal; Learning Outcomes Through the Tourist Yoga in Ubud, Bali (Coes&Rj-Jss), Volume 6, No 2, April 2017.

During his doctoral study period in Malang, he was appointed as a member of the Provincial Accreditation Board for Early Childhood Education and Non-Formal Education of Bali in April 2016, and was assigned as the SIMA (Accreditation Management Information System Commission). He also served as the assessor of PKBM (Community Learning Activity Center), whose job was to carry out initial file checks, desk assessment, and also accreditation visitation.

At present he is blessed with two children, Ni Wayan Metta Harikesha (13 years old) and I Kadek Maryanta (8 years old), from his marriage to Ni Made Sukerni in 2005.

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